

CLAIMS ONLY

SERIAL NO. **100-00000** FILING DATE **10/10/2023**

APPLICANT(S)

CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | * |
|--------------|----------|------|------------------------|------|------------------------|------|--------------|------|------|------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| 1 | | | | | | | 51 | | | | |
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| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | | | | | | | TOTAL IND. | | | | |
| TOTAL DEP. | | | | | | | TOTAL DEP. | | | | |
| TOTAL CLAIMS | | | | | | | TOTAL CLAIMS | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS